HOUSING AUTHORITY OF THE CITY OF CHILTON 312 Bonk Street

Chilton, WI 53014

Phone: (920) 849-7042 Fax: (920) 849-2226 Website: chilton.govoffice.com

Regular Meeting January 11, 2023 Minutes Community Room Stanton Place

Vice-Chairman Mike Kasper called the regular meeting of the Housing Authority of the City of Chilton to order at 8:10 a.m.

- 1. Roll Call Mike Kasper, Dean Gebhart, Ken Weber Present. Mary Pagel absent. Colleen Connors present as recording secretary. Also in attendance was Peggy Loose.
- 2. Minutes Weber moved to accept the minutes of the regular November, 2022 meeting as submitted. Motion seconded by Gebhart and carried.
- 3. Audience Participation: Peggy Loose announced that she rescinded her application for the Executive Director position effective December 27, 2022.
- 4. Executive Director's report
 - a. Financial Balance in checking as of 1/1/23 is: \$72,403.16 CFP: \$83,161.00: Savings Account: \$2,135.45: Non-Federal Checking Account Balance: \$27,017.07; Operating Reserve: \$37,669.45
 - b. Status of apartments: Stanton Place: 32 units occupied, Eighteen (18) names on the waiting list. Family 11 units occupied 1 pending; Eleven (11) names on the waiting list.
 - c. Invoices and other transactions are as follows: December invoices in the amount of \$17,628.59 were reviewed and approved and January invoices to date in the amount of \$25,769.93 also approved. Deposits for December \$18,959.47 January deposits to date \$18,235.32

5. Old Business – none

- 6. New Business
 - a. November financials and FYE 23 audit reviewed
 - b. Request from Meals on Wheels discussed. We have been asked to house the program for approximately 18 months while construction/remodeling is taking place at the City Hall location. The board agreed that we could accommodate the request for a nominal monthly fee. Connors will contact Kathy Groeschl.
 - c. Repositioning update the consultant has been hired; initial conference call with WHEDA has been scheduled for February.
 - d. Public Hearing Connors informed the Board that the Public Hearing for the annual plan is scheduled for February 8.

Meeting adjourned at 9:30 a.m.

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Colleen Connors,	EXECUTIVE	Director

Dated: January 13, 2023